

# Stichera on "Lord, I Call"

*The Transfiguration of the Lord - August 6*

**Tone 4**  
**Sticheron 1**  
*by Cosmas the Monk*

**Russian Imperial Court Chant**  
arr. from L'vov/Bakhmetev

Tenor  
Bass

Before Your Cru-ci - fix - ion, O Lord, the mountain became

as heav - en and like a tab - er - nacle the cloud spread it - self

out when You were transfigured and the Father bore wit - ness to

You. Pe - ter was pres - ent with James and John,

[since they were to be...]

since they were to be with You at the time of Your be-tray - al,

that, having seen Your won - drous works, they might not be a -

fraid of Your suf - fer - ings. // Grant us to venerate Your sufferings

in peace through Your mer - cy.

Sticheron 2

Before Your Cru - ci - fix - ion, O Lord, You took Your Disciples

[to a high mountain...]

to a high moun-tain and were trans-fig - ured be-fore them,

illuminating them with bright rays of Your pow'r. From love of man-kind

and in Your sov'-reign might, it was Your desire to show them the

splendor of Your Res-ur-rec-tion. In peace count us also worthy of

this splen - dor, O God, // in Your mer-cy and Your love for man-kind.

Sticheron 3

The mountain that once was veiled in gloom and smoke

is now ho - ly and re - vered, since Your feet, O Lord, had

stood up - on it. For by Your dread Transfigu - ra - tion,

the mystery hidden be - fore — the ag - es has been made

manifest in the last times to Peter, James and John.

[Unable to endure...]

Unable to endure the shining of Your face and the brilliance

of Your garments, they fell to the ground up -

on their faces. Seized with wonder and amazement,

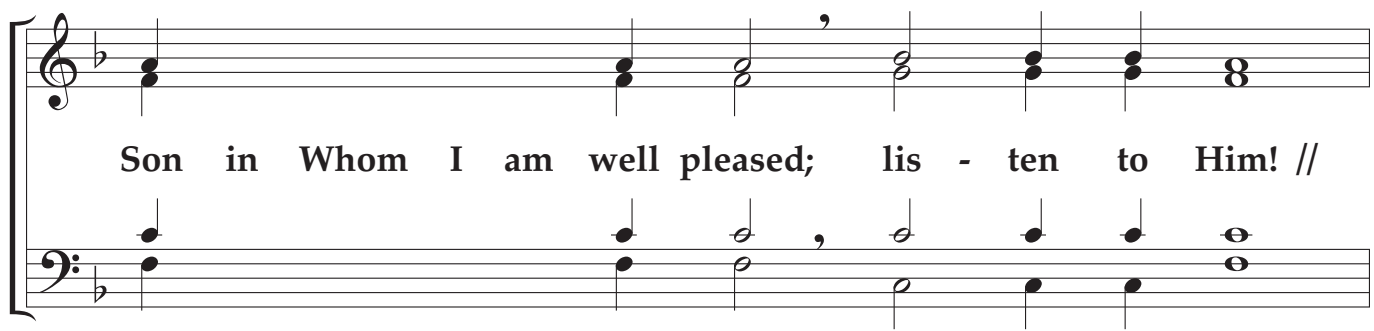
they saw Moses and Elijah talking with You about the

things that would befall You; and a voice came in

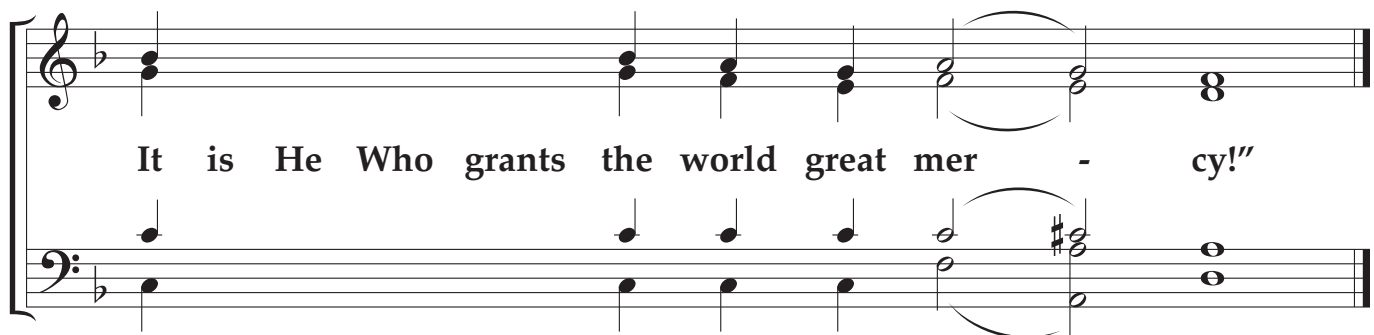
[testimony from the Father...]



testimony from the Fa - ther say - ing: "This is My beloved

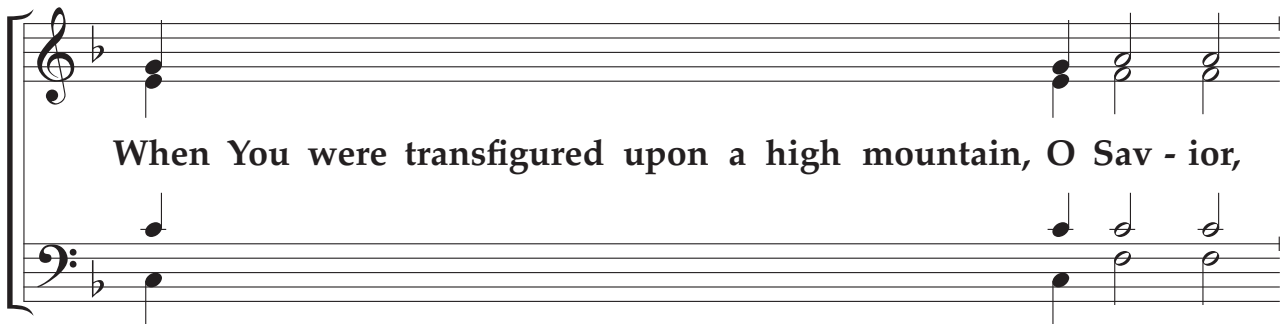


Son in Whom I am well pleased; lis - ten to Him! //



It is He Who grants the world great mer - cy!"

Sticheron 4



When You were transfigured upon a high mountain, O Sav - ior,



having with You the chief Dis - ci - ples, You shone forth in

[glorious majesty,]

glo - ri - ous maj - es - ty, proving that those who excel in

the height of their vir - tues shall be made worthy of di -

vine glo - ry. Moses and Elijah, talk - ing with Christ,

showed that He is Lord of both the liv - ing and the dead,

the God Who spoke of old through the Law and the Prop - ets.

[The voice of the Father...]

The voice of the Father testified to Him from the cloud of light,

say - ing: "Listen to Him, Who through the Cross has de -

spoiled— hell // and has given the dead e - ter - nal life."