

Doxastichon at "Lord, I Call"

The Annunciation of the Theotokos - March 25

vs. Glory to the Father, and to the Son, and to the Holy Spirit, now, and ever, and unto ages of ages. Amen.

Kievan Chant

arr. from B. Ledkovsky

Tone 6

Soprano
Alto

Tenor
Bass

The Archangel Gabriel was sent from heav - en, to an -

nounce to the Virgin the good news of her con - ceiv - ing.

And coming to Nazareth, he was filled with wonder at the

mir - a - cle, and rea - soned with - in him - self:

["How is it that He . . .]

How is it that He Who dwells on high, Whom none can

com-pre-hend, is to be born of a Vir - gin?

How is He, Whose throne is Heaven and Whose foot-stool is the

earth, to be con-tained in the womb of a wom - an?

He upon Whom the six-wingèd Seraphim and the many-eyed

[Cherubim are not a-ble to gaze]

Cherubim are not a - ble to gaze is well - pleased to

be made flesh from her at a sin - gle word. It is the

Word of God Who is to come. Why then do I hesitate,

and not say to the Maid - en: 'Re - joice, O Lady,

full of grace, the Lord is with you! Re - joice, pure

[Vir-gin! Rejoice, Bride . . .]

Vir - gin! Re - joice, Bride without Bride - groom!

Re - joice, Moth - er of the Life! // Bless - ed is the Fruit

of your womb!"