

# Stichera at the Praises

*The Elevation of the Holy Cross – September 14*

Tone 8  
Sticheron 1

Kievan Chant  
arr. from B. Ledkovsky

Soprano  
Alto

Tenor  
Bass

Oh, most glo - ri - ous won - der! The life-bear-ing

Detailed description: This system contains the first two staves of the musical score. The Soprano and Alto parts are written on a single grand staff with a treble clef and a key signature of one sharp (F#). The Tenor and Bass parts are written on a single grand staff with a bass clef and the same key signature. The lyrics are: "Oh, most glo - ri - ous won - der! The life-bear-ing".

tree, the all - ho - ly Cross today is raised up on

Detailed description: This system contains the next two staves of the musical score. The Soprano and Alto parts are on a treble clef staff, and the Tenor and Bass parts are on a bass clef staff. The lyrics are: "tree, the all - ho - ly Cross today is raised up on".

high and shown to the world. All the ends of the

Detailed description: This system contains the next two staves of the musical score. The Soprano and Alto parts are on a treble clef staff, and the Tenor and Bass parts are on a bass clef staff. The lyrics are: "high and shown to the world. All the ends of the".

earth give glo - ry; all the de - mons are struck with

Detailed description: This system contains the final two staves of the musical score. The Soprano and Alto parts are on a treble clef staff, and the Tenor and Bass parts are on a bass clef staff. The lyrics are: "earth give glo - ry; all the de - mons are struck with".

[terror.]

ter - ror. Oh, what a gift is be - stowed on

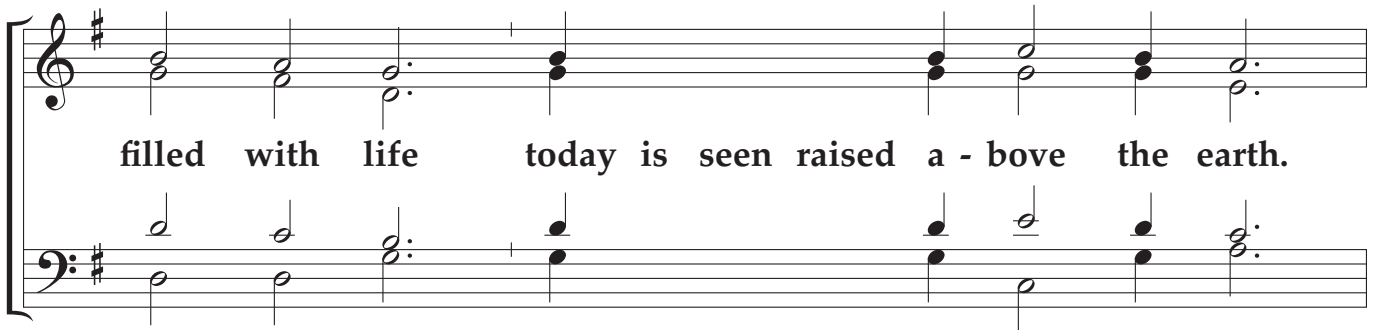
mor - tals. Through the Cross, save our souls, O Christ, //

as Thou a - lone art com - pas - sion - ate!

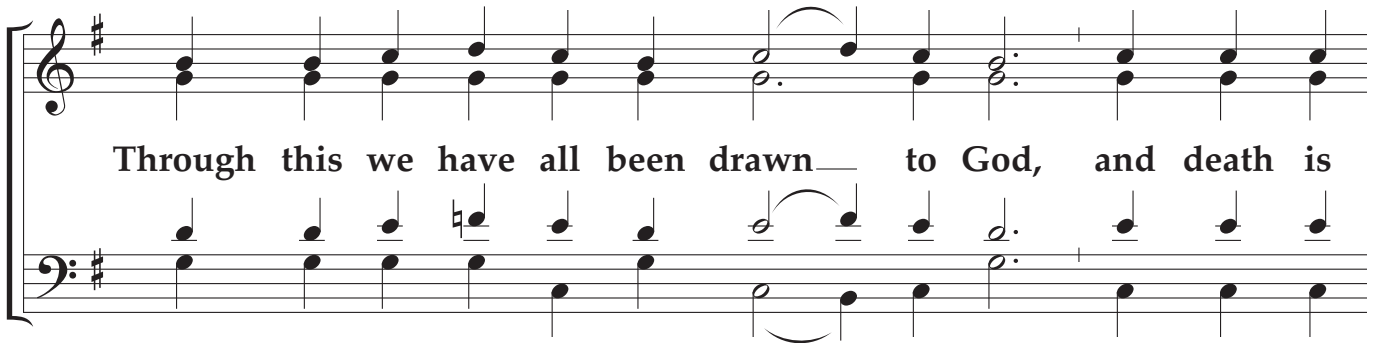
Sticheron 2

Oh, most glo - ri - ous won - der! The Cross that

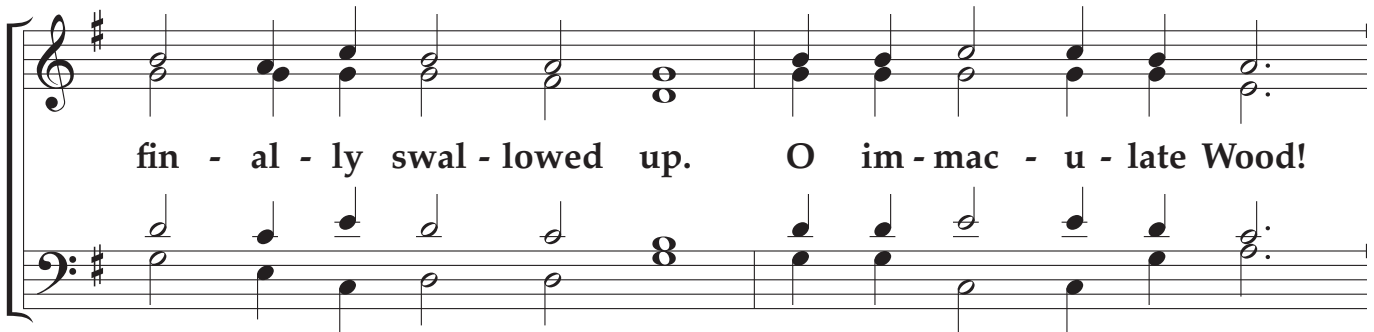
car - ried the Most High like a cluster of grapes



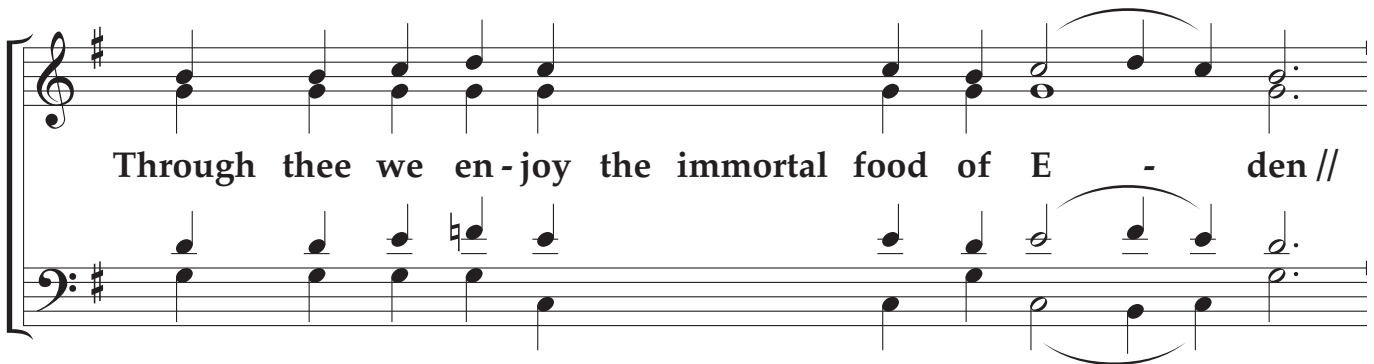
filled with life today is seen raised a - bove the earth.



Through this we have all been drawn— to God, and death is



fin - al - ly swal - lowed up. O im - mac - u - late Wood!



Through thee we en - joy the immortal food of E - den //



as we give glo - ry to Christ!

Sticheron 3

Oh, most glo - ri - ous won - der! The length and  
breadth of the Cross is equal to heav - en, for  
by divine grace it sanc - ti - fies the u - ni - verse.  
By the Cross, pagan na - tions are o - ver - come. By the  
Cross the sceptres of kings are firmly es - tab - lished.

O divine ladder, by which we go up — to heav - en, //

ex - alt - ing Christ the Lord in song!